

## Subject -Computer

Book Prescribed : Computer dot com (Viva Book)

April

Ch - 1 Number system  
Ch - 2 Charts in Excel 2016

May

Ch -3 More on Small Basic  
Ch-4 More on Flash CS6

June

Ch -5 Animation and Layers in flash

July

Ch-6 More on Internet

August

Ch-7 Introduction to E-mail

September

Ch-8 Introduction to HTML

October

Ch-9 Computer viruses and security

November

Particles and Revision

December

Revision

January

Annual Exams of additional subjects

## Curriculum Plan for the session 2021-22

Class - 7th

### Subject - English

Books Prescribed :

- (1) English First (Maincourse Book) Viva Education
- (2) Real English (Supplementary Reader)
- (3) Grammatica (Grammar Book)

April

Book-1 English First (Maincourse Book)

L-1. A Vine On a House

L-2. The Twins

Book-2 Real English (Supplementary Reader)

L-1. A Kind old Mariner

Book-3 Grammar

L-1 The Sentence- Exercise No. 1,2,3,4,5,6

Grammar in use (Page No. 8,9) are for the practice of the students at their own level. L-2 Phrases- exercise No. 1,2,3,5,6,7,9,10,11

Grammar in use (Page no. 15) and Exercise No. 4,8,12 are for the practice of the students at their own level. Compositions:-

1. The Role of student in society (Essay)

Informal Letter-2. You have been invited to attend the wedding of your friend's sister. Write a letter to him regretting your inability to attend . Write a letter expressing your apologies and sending your best wishes.

May

Book-1 English First (Maincourse Book)

L-3. When Goddess Lakshmi was Outwitted

L-4. As I Grew older

Book-2 Real English (Supplementary Reader)

L-2 Indian Weavers

### **Book-3 Grammar**

L-3 Nouns- Exercise:- 1,3,5,6,7,8

Grammar in use and Exercise No. 2,4 are for the practice of the students at their own level.

L-4 Adjectives - Exercise No. 1,2,5,7,8,9,10,11,12

Grammar in use (Page No. 32) and Exercise No. 3,4 are for the practice of the students at own level.

Compositions- 1. Message- page No. 169 (Grammar)

2. The Clever Fox(Story)

1st Unit Test

June

Book-1 English First (Maincourse Book)

L-5. No Condition Is Permanent

Book-2 Real English ( Supplementary Reader)

L-3. The Merchant of Venice

Book-3 Grammar

L-5. Pronouns- Exercise no. 1,2,3

Grammar in use (Page No. 36) and Exercise No. 4 are for the practice of the students at their own level.

Compositions- Formal Letter- 1. Write a letter to the editor about the irregular supply of electricity in your area.

2. Notice- Page No. 166 (Grammar)

Summer Vacation ( Mid June to Mid July)

July

Book-1 English First ( Maincourse Book)

L-6 The Way through the woods.

Book-2 Real English ( Supplementary Reader)

L-4 The Middlehead

Book-3 Grammar

L-7 Verbs- Exercise No. 1,2,3,5

Grammar in use (Page No.48 and Exercise No. 4 are for the practice of the students at their own level)

L-8 Verbs: The Simple Present and The Continuous

ਆਕਤੁਬਰ

ਪਾਠ - 11 ਤਿਰੋਗਾ ਝੜਾ

ਨਵੰਬਰ

ਪਾਠ - 12 ਸਮੇਂ ਦੀ ਕਦਰ

ਦਸੰਬਰ

ਪਾਠ - 13 ਝੂਨ ਦਾ ਫਲ

ਪਾਠ- 14 ਪਿੰਡ ਦੀ ਸੋਚ

ਜਾਨਵਰੀ

ਪਾਠ - 15 ਕੁਖ ਲਗਾਉ

ਲੇਖ-ਸ਼ਹੀਦ ਦੇਸ਼ ਭਰਾਤ

ਫਰਵਰੀ

Revision & Annual Exam.

## Subject - Punjabi

### ਕਿਤਾਬ ਦਾ ਨਾਂ - ਕਿਰਤ ਪੰਜਾਬੀ ਪਾਠਸ਼ਾਲਾ

ਅਪ੍ਰੈਲ

ਸਿੱਖੋ ਪਾਠ-1

ਪਾਠ - 2 ਚਿੜੀਅਤੇ ਕਾਂ

ਲੇਖ - ਸ਼੍ਰੀ ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਜੀ

ਮਦੀ

ਪਾਠ - 3 ਸ਼੍ਰੀ ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਜੀ

ਪਾਠ-4 ਮੇਰੀ ਪਿਆਰੀ ਮਾਂ

ਜੂਨ

ਪਾਠ - 5 ਕੈਨ੍ਡੀ ਸਿੱਗਤ

### Summer Vacations Mid June to Mid July.

ਜੁਲਾਈ

ਪਾਠ - 6 ਮੇਰਾ ਪਿਆਰਾ ਪੰਜਾਬ

ਪਾਠ-7 ਆਲਸੀ ਦੀਨਾਨਾਥ

ਪੱਤਰ - ਤੁਹਾਡੇ ਚਾਚਾ ਜੀ ਨੇ ਤੁਹਾਡੇ ਜਨਮ ਦਿਨ ਤੇ ਤੁਹਾਨੂੰ ਇੱਕ ਸੁਗਾਤ ਭੇਜੀ ਹੈ ਉਨ੍ਹਾਂ ਨੂੰ ਇੱਕ ਪੰਨਵਾਦ ਪੱਤਰ ਲਿਖੋ।

ਅਗਸਤ

ਪਾਠ - 8 ਸਾਡੀ ਸ਼ੁਲਕ ਬੱਸ

ਸਤੰਬਰ

ਪਾਠ - 9 ਵਿਸਾਖੀ ਦਾ ਮੇਲਾ

ਪਾਠ-10 ਚਲਾਕ ਪੱਤਰ

ਕਹਾਣੀ - ਸਿਮਾਨਦਾਰ ਲੱਕੜਹਾਰਾ

Tense.

Exercise No. 1,2,3,4,6,8  
Grammar in use (Page No. 56, 57) and Exercise No. 5,7,

are for the practice of the students at their own level.

### August

Book-1 English First (Maincourse Book)

L-7. Dragon in The Tunnel

L-8. The people Upstairs

Book-2 Real English ( Supplementary Reader)

Book-3 Grammar

L-9 Verbs:- The Simple and Past and The Continuous Tense. (Exercise No. 1,2,3,4

Grammar in use (page no. 61) is for the Practice of the students at their own level.

L- 10 Verbs: The Present and The Past Perfect Tense and Perfect Continuous Tense- Exercise No. 1,3,4,5,6,7,9,10,13

Grammar in use (Page No. 70,71) and Exercise No. 2,8,11,12 are for the practice of the students at their own level.

Compositions-1. Write an article on the topic "Cruelty Against Animals" in about 150 words. Sign yourself as Anu Mehta.

2. Report Writing-Write a report on the Science Exhibition.

### September

Book-3 Grammar

L-11 Verbs:- Future Time- Exercise No. 1,2,3,4,5 Grammar in use (page No. 76) and Exercise No. 6 are for the practice of the students at their own level.  
Revision and Mid Term Examination.

**Subject - Science**

Book Prescribed - Effectual Science  
Publication by : Devjyoti Books Pvt. Ltd.

<b>April</b>	Ch - 1 Nutrition in Plants Ch - 2 Nutrition in Animals
<b>May</b>	Ch - 3 Fibre to Fabric (Animal Fibres) <b>(1st Unit Test)</b>
<b>June</b>	Ch - 4 Heat Ch - 5 The language of Chemistry <b>Summer Vacation</b>
<b>July</b>	Ch - 6 Acids, Bases and Salts
<b>August</b>	Ch - 7 Physical and Chemical Changes Ch - 8 Weather, Climate and Adaptations Ch - 9 Winds, Storms and Cyclones
<b>September</b>	Ch - 10 Soil (Revision & Mid Term Exam)
<b>October</b>	Ch - 11 Respiration in Organisms Ch - 12 Transportation in Animals and Plants
<b>November</b>	Ch - 13 Reproduction in Plants 2nd Unit Test.
<b>December</b>	Ch - 14 Motion and Time Ch - 15 Electric Current and its Effects Ch - 16 Light
<b>January</b>	Ch - 17 Water - A Precious Resource

विषय- हिन्दी  
कक्षा- सातवी हिन्दी- पाठ्यपुस्तक ( अंकुर )  
हिन्दी व्याकरण ( चीवा )

अप्रैल हिन्दी पाठ्यालो- ( अंकुर )

पाठ- 1 जीवन गीत, पाठ- 2 छोटा जादूगा

हिन्दी व्याकरण पाठ- 1 भाषा, बोली, लिपि और व्याकरण, पाठ- 2 वर्णविचार

अनुच्छेद लेखन- योग का महत्व

पत्र- प्रधानाचार्य से क्षमायाचना करते हुए जुर्माना माफी के लिए पत्र लिखिए।

मई हिन्दी पाठ्यालो- ( अंकुर )

पाठ- 3 नयनाभिराम नेपाल, पाठ- 4 प्रदूषण और हम

हिन्दी व्याकरण पाठ- 3 शब्द- विचार, पाठ- 4 उपसर्ग, प्रत्यय और समास

पत्र- वाद- विवाद प्रतियोगिता में प्रथम आने पर मित्र को बधाई

पत्र लिखिए।

अनुच्छेद- भारतीय संस्कृति ( प्रथम इकाई परीक्षा )

जून हिन्दी पाठ्यालो- ( अंकुर )

पाठ- 5 कवीर के दोहे हिन्दी व्याकरण

पाठ- 5 संधि, पाठ- 6 संज्ञा

निबंध लेखन- समय का सुझावयोग

जुलाई हिन्दी पाठ्यालो- ( अंकुर )

पाठ- 6 काव्यांतरण हिन्दी व्याकरण

पाठ- 7 लिंग, पाठ- 8 वचन कहानी- 'बुरी सांति'

आगस्त हिन्दी पाठ्यालो- ( अंकुर )

पाठ-7 फलों का इंद्रधनुषी संसार, पाठ-8 कायांतरण

हिन्दी व्याकरण

पाठ-9 कारक, पाठ-10 सर्वनाम

निबध्न- विज्ञान वरदान या अभिशाप

पत्र- अपने क्षेत्र में डाकिए की लापरवाही के विस्तृध डकपाल को पत्र लिखो ।

### सितम्बर

हिन्दी पाठमाला- अंकुर

पाठ-9 देखो, सोचो, समझो

हिन्दी व्याकरण

पाठ-11 विशेषण

संवाद लेखन, डायरी लेखन

प्रथम सत्र परीक्षा ( पाठ्यक्रम अप्रैल से सितम्बर )

### अक्टूबर

हिन्दी पाठमाला- अंकुर

पाठ-10 सथानी बुआ, पाठ-11 इंद्राह

हिन्दी व्याकरण

पाठ-12 क्रिया, पाठ-13 काल

अनुच्छेद लेखन- शहरों में बढ़ता प्रदृष्टण

पत्र- आपका छोटा भाई जुरी संगति में पढ़ गया है। उसे कुंसंगति से बचने की शिक्षा देते हुए पत्र लिखो ।

### नवम्बर

हिन्दी पाठमाला- ( अंकुर )

पाठ-12 तिरंगा ध्यारा, पाठ-13 आ रही रिवी की सवारी, पाठ-

14 काबुलीबाला

हिन्दी व्याकरण

निबंध- स्वास्थ्य और व्यायाम

अनुच्छेद- जहाँ चाह वहाँ गह

पत्र- विद्यालय में खेल- कूद सामग्री उपलब्ध करवाने के लिए प्रधानाचार्य को पत्र लिखिए ।

दूसितीय इकाई परीक्षा  
सितम्बर

हिन्दी पाठमाला- अंकुर

पाठ-15 विधाता की अनुपम रचना, पाठ-16 ओस

हिन्दी व्याकरण

पाठ-16 विगम चिह्न, पाठ-17 शब्द- भंडार

निबंध लेखन- मैंहाई की समस्या

कहानी- लेखन- 'स्वार्थी चमगादड'

### जनवरी

हिन्दी पाठमाला- ( अंकुर )

पाठ-17 अंकुर का कमाल, पाठ-18 जो देखकर भी नहीं देखते ।

हिन्दी व्याकरण

पाठ-18 बर्तनी संबंधी समाचार अशुद्धियाँ, पाठ-19 मुहाके और लोकोक्तियाँ/सूचना लेखन, विज्ञापन- लेखन, चित्र वर्णन

### फरवरी

दोहराई + वार्षिक सत्र परीक्षा

( पाठ्यक्रम अक्टूबर से जनवरी) प्रथम सत्र कार्यक्रम से

पाठ-6 कायांतरण, पाठ-9 देखो, सोचो, समझो ( पाठ्यपुस्तक )

पाठ-04 उपसर्ग, प्रत्यय और समास ( व्याकरण )

पाठ-06 संज्ञा

**Compositions:-**

**1. Essay- Importance of Trees**

2. Informal Letter- You are Raghav, studying in hostel. During the winter break your school is taking the students on a trip to Goa. Write a letter to your father asking his permission and requesting him to send you Rs 7000.

Winter Break & Annual Examination of Additional Subjects.

**February**

**Revision & Annual Examination**

Syllabus for Annual Examination from Oct. 2021 to Feb. 2022 and 20% of syllabus carried forward from Mid Term syllabus.

Book-1 English First (Maincourse Book)

**L-4. As I Grew Older**

Book-2 Real English (Supplementary Reader)

**L-2. Indian Weavers**

Book-3 Grammar

**L-3 Nouns**

**April**

**Ch-1 Integers**

**Ch-2 Fractions and Rational Numbers**

**May**

**Ch-14 Data Handling (First Unit Test)**

**June**

**Ch-3 Operations on Rational Numbers**

**Ch-4 Exponents**

**Summer Vacation**

**July**

**Ch-5 Algebraic Expression**

**August**

**Ch-7 Lines, Angles and Transversals**

**September**

**Ch-9 Symmetry**

**October**

**Ch-8 Properties of Triangles**

**Ch-11 Congruence**

**November**

**Ch-13 Perimeter and Area**

**Ch-15 Probability**

**2nd Unit Test**

**December**

**Ch-12 Construction**

Ch-18 Forests- Our Life Line  
Ch-19 Waste Water Management

**February**

**Revision and Annual Examination**

**Syllabus for Annual Examination from Oct 2021 to Feb 2022 and Ch-5 The Language of Chemistry**

**Ch-6 Acids, Bases and Salts.**

**Subject - Maths**

**Book Prescribed : Maths Link , Publication:- Woods Book Publishing**

**April**

**Ch-1 Integers**

**Ch-2 Fractions and Rational Numbers**

**May**

**Ch-14 Data Handling (First Unit Test)**

**June**

**Ch-3 Operations on Rational Numbers**

**Ch-4 Exponents**

**Summer Vacation**

**July**

**Ch-5 Algebraic Expression**

**August**

**Ch-7 Lines, Angles and Transversals**

**September**

**Ch-9 Symmetry**

**October**

**Ch-8 Properties of Triangles**

**Ch-11 Congruence**

**November**

**Ch-13 Perimeter and Area**

**Ch-15 Probability**

**2nd Unit Test**

**December**

**Ch-12 Construction**

6th

7th

2022-23  
2023-24

**October**

Book-1 English First (Maincourse)

L-9. The Two Friends-Part-1

L-10. The Two Friends -Part-2

Book-2 Real English (Supplementary Reader)

L-6. The Quangle Wangles's Hat

Book-3 Grammar

L-6 Articles- Exercise No. 1,2,3,4

Grammar in use (Page No. 40) is for the practice of the students at their own level.

L-12 Modals- Exercise No. 1,2,3

Grammar in use (Page No. 80,81 ) are for the practice of the students at their own level.

L-24. Synonyms and Antonyms.

Compositions- 1. Write a brief biographical sketch of Sarojini Naidu

2. On the occasion of Diwali, write a speech to be given in the morning assembly on cracker free Diwali.

**November**

Book-1 English First (Maincourse Book)

L-11. A Country Boy in Winter

L-12. Ashtavakra

Book-2 Real English (Supplementary Reader)

L-7. Seven Slaves

L-8. The Raven in the Snow

Book-3 Grammar

L-14 Active and Passive Voice- Exercise No. 1,2,4,5,6 Grammar in use (Page No. 94,95) and Exercise No. 3 are for the practice of the students at their own level.

L-25. Idioms

Compositions:-

1. Essay- Mobile Phones:- A Modern Utility or a Health Hazard

2. Notice - You are Samriti of class VII-A. You have lost your

**(History)****September**

Ch - 6 Water (Geo)

Ch-6 Equality In Gender (Civics)

**Revision & Mid Term Exams****October**

Ch - 7 Town, Traders and craftsman (History)

Ch-7 Natural Vegetation and Wildlife (Geo)

Ch - 7 Markets Around Us (Civics)

**November**

Ch - 9 Popular Beliefs and Religious Debates (History)

Ch - 8 Human Environment : Settlement, Transport and Communication (Geo)

Ch-10 The Growth of Regional Cultures (History)

**Autumn Break****December**

Ch - 11 The Eighteenth Century (History)

Ch - 10 Temperate grasslands (Civics)

**Winter Break****January**

Ch - 11 Deserts

**February**

Revision &amp; 2nd Term Exams.

<b>January</b>	Ch-10 Representation of 3D in 2D
<b>February</b>	Ch-6 Ratio and Proportion Ch-7 Exponents Revision 2nd Term Exams
<b>March</b>	<b>Subject - Social Studies</b> Book Prescribed - Social Invention Published by - Timax
<b>April</b>	Ch - 1 The Medieval World (History) Ch - 1 Our Environment (Geo) Ch-3 Democracy (Civics)
<b>May</b>	Ch - 2 Regional Kingdom-1 (History) Ch - 2 The Earth's Surface (Geo) <b>(1st Unit Test)</b> Ch - 2 Democratic In Action (Civics)
<b>June</b>	Ch - 3 The Delhi Sultanate (History) Ch - 3 The Motions of Earth (Geo) Ch-3 Government In The states (Civics)
<b>Summer Vacation(Mid June to Mid July)</b>	
<b>July</b>	Ch - 4 Regional Kingdoms-II (History) Ch-4 Facts about the Atmosphere (Geo) Ch-4 Media and Government (Civics)
<b>August</b>	Ch - 5 The Mughals (History) Ch - 5 Weather and climate (Geo) Ch-5 Advertising Ch-6 Architecture as Power-Forts and sacred places

12  
7th

<b>January</b>	School diary in the school ground. Write a notice, requesting the finder to return it. Promise a reward, also.
<b>February</b>	Autumn Break and 2nd Unit Test
<b>March</b>	<b>December</b> Book-1 English First (Maincourse Book) L-13. The Porcupine L-14. The Adventure with the Farmer Book-2 Real English (Supplementary Reader) L-9. The Gift of the Magi Book-3. Grammar L-16. Prepositions- Exercise No. 1,2,3,4 L-17 Conjunctions- Exercise No. 1,3 and Exercise No. I,II (Page No. 114)
<b>April</b>	Grammar in use (Page no. 115) Part -III/IV are for the practice of the students at their own level.
<b>May</b>	Compositions:- 1. Message - Your school is planning a Science exhibition and you need to stay back. Send a written message to your mother. 2. Story:- Belling the cat
<b>June</b>	
<b>Summer Vacation(Mid June to Mid July)</b>	
<b>July</b>	
<b>August</b>	

5  
7th

## **Subject -Moral Education**

**Book Prescribed : Moral Treasure (Timax)**

<b>April</b>	Ch - 1 Our Family-Our First School Ch - 2 Being Loyal
<b>May</b>	Ch -3 Hardworking Ch-4 Orderliness
<b>June</b>	Ch -5 Love is Supreme
<b>July</b>	Ch-6 Health is Wealth
<b>August</b>	Ch-7 Human Nature Ch-8 Politeness Pays
<b>September</b>	Ch-9 Sense of Duty Ch-10 Power of Love
<b>October</b>	Ch-11 Dignity of Labour Ch-12 Good Decision
<b>November</b>	Ch-13 Honorable's Country. Ch-14 Your Company Matters a lot.
<b>December</b>	Revision
<b>January</b>	Annual Exams of additional subjects

24  
7th

17  
7th

56. World Heritage Sites in India  
 57. Some more Folk Dances of India.  
 58. Our Currency  
 59. Test Yourself-III

**December:-**

**VII Language and Literature**

60. Kennings  
 61. Quotes to Quote  
 62. Books and Writers  
 63. Test Yourself-II

**VIII. Funology**

64. Brain Gym  
 65. Letter Series  
 66. Mystery Figure

**January Annual Examination.**

**Subject - Drawings**  
 Book Prescribed - Unique Art with Fun  
 Publication-Unique Book International

**April**  
 Pg. No. 3 to Pg. No. 8  
**May**  
 Pg. No. 9 to Pg. No. 14  
**June**  
 Pg. No. 15 to Pg. No. 22  
**Summer Vacations (Mid June to Mid July)**

**July**  
 Pg. No. 23 to Pg. No. 28  
**August**  
 Pg. No. 29 to Pg. No. 36  
**September**  
 Pg. No. 37 to Pg. No. 44  
**October**  
 Pg. No. 45 to Pg. No. 50  
**(Autumn Break)**  
**November**  
 Pg. No. 51 to Pg. No. 58  
**December**  
 Pg. No. 59 to Pg. No. 66  
**January**  
 Pg. No. 67 to Pg. No. 72  
**Revision and Annual Exams.**

20  
7th

21  
7th

2020-2021

August

- 27. Sheets of Ice
- 28. Ecology of Environment cross word

#### 29. Composting

### IV Science and Technology

- 30. Universe at a Glance
- 31. Fatherly Figures
- 32. Food Adulteration
- 33. Flying High
- 34. Scientists

#### September:- 35. Deadly Diseases

- 36. Great Observers
- 37. Quizzing Computers
- 38. Useful Gases
- 39. Measurement Units
- 40. Shorts Cuts

#### 41. Acids in Our Food

#### 42. Scientific Cultures

#### October 43. Vitamins

#### 44. Skeleton Systems

#### 45. Scientific Machines

#### 46. Test Yourself-II

### V. Life Skills

- 47. Fire safety Tips
- 48. Tame your Anger
- 49. Speak Right, Speak Wise
- 50. Mobiles are Great

### November:-

### VI My Country

- 51. Tribes of India
- 52. Symbols of states
- 53. Industrial Towns and Cities of India
- 54. Seven Wonders of India
- 55. Fairs of India.

2020-2021

22  
7th

19  
7th

## Subject -G.K

Book Prescribed : Hitaishi Publishers Pvt.Ltd

### April

#### I. The World Around

1. Pyramids Around the world
2. Handicrafts
3. Squares Around the world's Geometry
4. Places where Presidents Live
5. Leaders of Change
6. World Record Holders.

### May

7. International Organizations and their Headquarters
8. Some Important Days
9. Man-Made Disasters
10. On Wheels.

#### II. Sports and Entertainment

11. Cricket Records
12. The Creators of Movies
13. Greatest Sports persons of All Times
14. Journey of Indian Cinema

### June

- 15 Child Artists
16. Tag lines
17. Great Painters
18. World's Famous Sculptures & their creators.
19. Test Yourself-1

### July

#### III. Natural world

20. Amazing Nature
21. Beautiful Ocean Would
22. The colourful Parrots
23. Peaks Around the world
24. Carriers of Water
25. Environmental Threats
26. The world of Animals

18  
7th

23  
7th